

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:MA(JMC).

Semester:-2 Semester

Session:-2022

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | | 2 | | | | | 3 | | | | | 4 | | | | | 5 | | | | | 6 | | | | | TGP 20 | GPA | Result | Remark | Failed Paper's | |
|-------------|--------|--------|------------------|--------------------------|---------------|----------------|-------------------------------|-----|-----|-----|------|----------------|-----|-----|-----|------|------------|-----|-----|-----|------|--------------|-----|-----|-----|------|----------------|-----|-----|-----|------|------------------------------------|-----|-----|-----|------|-----------|------|--------|---------|----------------|-----|
| | | | | | | | ADVANCE REPORTING AND EDITING | | | | | WEB JOURNALISM | | | | | MEDIA LAWS | | | | | MEDIA ETHICS | | | | | MEDIA LITERACY | | | | | ANATOMY,PHYSIOLOS & YOGIC PRACTICE | | | | | | | | | INT | EXT |
| | | | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-3+0 | | | | | Credit-0+2 | | | | | Credit-3+0 | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | | | | | INT | EXT |
| MJ-20210614 | 216002 | | DHEERENDRA YADAV | SURESH YADAV | URMILA DEVI | NGB/2021/26214 | 28 | 37 | 65 | 6.5 | 26 | 27 | 34 | 61 | 6.1 | 24.4 | 30 | 37 | 67 | 6.7 | 26.8 | 18 | 23 | 41 | 5.5 | 16.4 | | 33 | 33 | 6.6 | 13.2 | 29 | 35 | 64 | 8.5 | 25.6 | 132.4 | 6.62 | Passed | | | |
| MJ-20210615 | 216003 | | DILNAWAZ | NIZAMUDDIN | SAYEEDA BEGUM | NGB/2021/26254 | 25 | 29 | 54 | 5.4 | 21.6 | 26 | 30 | 56 | 5.6 | 22.4 | 28 | 31 | 59 | 5.9 | 23.6 | 22 | 26 | 48 | 6.4 | 19.2 | | 34 | 34 | 6.8 | 13.6 | 21 | 21 | 42 | 5.6 | 16.8 | 117.2 | 5.86 | Passed | | | |
| MJ-20210616 | 216004 | | POOJA RANI | RAJESH KUMAR | SUNITA | NGB/2021/25224 | 24 | 39 | 63 | 6.3 | 25.2 | 25 | 41 | 66 | 6.6 | 26.4 | 27 | 36 | 63 | 6.3 | 25.2 | 19 | 32 | 51 | 6.8 | 20.4 | | 33 | 33 | 6.6 | 13.2 | 28 | 35 | 63 | 8.4 | 25.2 | 135.6 | 6.78 | Passed | | | |
| MJ-20210619 | 216007 | | SHUBHAM KUMAR | SIYA RAM | SARSWATI DEVI | NGB/2021/25942 | 30 | 45 | 75 | 7.5 | 30 | 28 | 40 | 68 | 6.8 | 27.2 | 28 | 41 | 69 | 6.9 | 27.6 | 24 | 28 | 52 | 6.9 | 20.8 | | 35 | 35 | 7 | 14 | 29 | 38 | 67 | 8.9 | 26.8 | 146.4 | 7.32 | Passed | | | |
| MJ-20210620 | 216008 | | KARUNESH DHAR | JAI PRAKASH DHAR | SAROJ DEVI | NGB/2021/25015 | A | A | 0 | 0 | 0 | A | 37 | 37 | 3.7 | 14.8 | A | A | 0 | 0 | 0 | A | A | 0 | 0 | 0 | | A | 0 | 0 | 0 | 28 | A | 28 | 3.7 | 11.2 | 26 | 1.3 | Failed | 1,2,3,4 | 1,3,4,5,6 | |
| MJ-20210621 | 216009 | | SHIVANSHU TIWARI | SHIV AKBAL TIWARI | ANEETA TIWARI | NGB/2021/26490 | 27 | 34 | 61 | 6.1 | 24.4 | 23 | 36 | 59 | 5.9 | 23.6 | 27 | 36 | 63 | 6.3 | 25.2 | 18 | 24 | 42 | 5.6 | 16.8 | | 34 | 34 | 6.8 | 13.6 | 29 | 34 | 63 | 8.4 | 25.2 | 128.8 | 6.44 | Passed | | | |
| MJ-20210622 | 216010 | | SHIV SHAKTI OJHA | RAM KRISHNA OJHA | MEERA OJHA | NGB-18/0779 | 31 | 45 | 76 | 7.6 | 30.4 | 28 | 42 | 70 | 7 | 28 | 26 | 42 | 68 | 6.8 | 27.2 | 23 | 34 | 57 | 7.6 | 22.8 | | 35 | 35 | 7 | 14 | 27 | 35 | 62 | 8.3 | 24.8 | 147.2 | 7.36 | Passed | | | |
| MJ-20210623 | 216011 | | RAJAT PRAJAPATI | RAMESH CHANDRA PRAJAPATI | REKHA DEVI | NGB/2021/26484 | 30 | 38 | 68 | 6.8 | 27.2 | 27 | 33 | 60 | 6 | 24 | 31 | 40 | 71 | 7.1 | 28.4 | 24 | 31 | 55 | 7.3 | 22 | | 34 | 34 | 6.8 | 13.6 | 28 | 34 | 62 | 8.3 | 24.8 | 140 | 7 | Passed | | | |
| MJ-20210624 | 216012 | | VISHNU KUMAR | MOTI LAL | USHA DEVI | NGBV-16/8633 | 28 | 37 | 65 | 6.5 | 26 | 26 | 31 | 57 | 5.7 | 22.8 | 31 | 38 | 69 | 6.9 | 27.6 | 22 | 25 | 47 | 6.3 | 18.8 | | 35 | 35 | 7 | 14 | 28 | 37 | 65 | 8.7 | 26 | 135.2 | 6.76 | Passed | | | |

| Summary | | | | | | | | | |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 9 | 9 | 0 | 8 | 1 | 0 | 0 | 0 | | 88.89 |

| Topper | | | | |
|----------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|-------|
| Roll No | Student Name | Father Name | Mother Name | Total |
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor